

# Borough of Nazareth - Recycling

134 S. Main Street  
Nazareth, PA 18064

TO: Borough of Nazareth Businesses, Institutions, Landlords, etc.

Subject: Pennsylvania Act 101 - 2025 Commercial Recycling Report - **Return Due February 13, 2026**



**Recycling is the law.** Pennsylvania Act 101 and the Borough of Nazareth require that businesses, professionals, non-profit organizations, institutions and industrial and residential landlords *must* recycle plastic containers, glass bottles and jars, newspapers, office paper, magazines, junk mail, phone books, cardboard and yard waste. It further requires that you report your recycling information to the Borough each year. Enclosed is the Commercial Recycling Form for you to use to report this information.

## How to Report:

- HOME BASED BUSINESSES: If you are a home-based business and recycle with your residential recycling, *you do not need to submit this form.*
- BUSINESSES UTILIZING A TRASH AND/OR RECYCLING HAULER - If you contract directly with a private waste and/or recycling hauler, contact them to find out the weights of each material you or your tenants recycled in 2025. many haulers report your tonnages directly to the Borough as a service for their customers. In this case, you simply need to complete and sign the form (without including the recycling weights) and return it. If your hauler does not report to the Borough, it is your responsibility to obtain the information and documentation necessary to complete the entire form (including recycling weights) and return it.
- BUSINESSES TAKING THEIR MATERIALS DIRECTLY TO A RECYCLING PROCESSOR - If you take your recyclables directly to a recycling processor, you need to obtain the necessary documentation from your processor to complete this form. Attach copies of your weight receipts or a letter from the recycler verifying the tonnages on your completed report form.
- BUSINESSES TAKING THEIR MATERIALS TO THE BOROUGH RECYCLING CENTER - If your business takes their recyclables to the Nazareth Recycling Center or another municipal recycling center and are signing in each time, you can submit the completed and signed form without the weights.

**Please submit this fully completed and signed report, along with any required verification to the Borough of Nazareth, no later than February 13, 2026.**

**Mailing address: 134 S. Main Street, Nazareth, PA 18064**

**Thank you for your participation and cooperation. Reported recycling tonnages are used to apply for State of Pennsylvania recycling performance grants that bring thousands of dollars into our Borough.**

Form FM-11 Rev. 11/1/22	<b>ACT 101 RECYCLING COMPLIANCE REPORT</b> For Commercial, Municipal, Institutional Facilities	For the period: Jan. 1, 2025 to Dec. 31, 2025 Due: February 13, 2026 To: Borough of Nazareth 134 S Main St Nazareth, PA 18064
County Name:		Municipality Name:
Name of Establishment:		
Address:	City:	Zip Code:
Email:	Telephone:	Fax:
Primary Business Function:		

How does your establishment handle recyclable materials?  Source-separated  Commingled  Single Stream

How are your recyclable materials collected?

- Collected by recycling facility or broker (name): \_\_\_\_\_
- Collected by private hauler (name): \_\_\_\_\_
- Collected by confidential document destruction company (name): \_\_\_\_\_
- Establishment delivers materials to drop-off or curbside program (location): \_\_\_\_\_

If any of the above methods are used to collect your recyclable materials, do not include weights in the list below. Actual weights will be retrieved from your service provider or drop-off facility.

- Establishment delivers materials to recycling facility (name): \_\_\_\_\_
- Other (please specify): \_\_\_\_\_

- CHECK the box in front of each **post-consumer\*** material that your establishment recycled.
- If your establishment marketed your own recyclables, enter the weight in tons and **attach a legible weight ticket from your recycler**. Enter the **GROSS WEIGHT\*\***. **DO NOT** subtract any **processing residue**.
- CHECK the box in front of each post-consumer material recycled at your establishment.
- If you market the recyclables yourself, enter the weight (in tons) of material recycled.
- If you use a commingled or single stream collection system, check the boxes beside each material in the mix.

<u>Material Type</u>	<u>Weight</u>			
<input type="checkbox"/> <b>Single Stream:</b>	[SS1]	_____	<input type="checkbox"/> Paper: Office Paper (all high grades)	[PA4] _____
(all recyclables, including fiber, collected together)			<input type="checkbox"/> Paper: Phone Books	[PA6] _____
<input type="checkbox"/> <b>Commingled:</b>	[XXX]	_____	<input type="checkbox"/> Drum: Fiber	[DR3] _____
(two or more materials collected together, fiber separate)				

<u>Material Type</u>	<u>Weight</u>		
<b>Glass Bottles and Jars:</b>			<b>Plastics:</b>
<input type="checkbox"/> Glass: Clear	[GL1] _____	<input type="checkbox"/> Plastic: PET	[PL1] _____
<input type="checkbox"/> Glass: Mixed	[GL2] _____	<input type="checkbox"/> Plastic: HDPE	[PL2] _____
<input type="checkbox"/> Glass: Green	[GL3] _____	<input type="checkbox"/> Plastic: PVC	[PL3] _____
<input type="checkbox"/> Glass: Brown	[GL4] _____	<input type="checkbox"/> Plastic: LDPE	[PL4] _____
<input type="checkbox"/> Glass: Plate	[GL5] _____	<input type="checkbox"/> Plastic: PP	[PL5] _____
<input type="checkbox"/> Glass: Other	[GL6] _____	<input type="checkbox"/> Plastic: PS	[PL6] _____
<b>Paper:</b>		<input type="checkbox"/> Plastic: MIXED / OTHER	[PL7] _____
<input type="checkbox"/> Paper: Cardboard	[C01] _____	<input type="checkbox"/> Plastic: FILM	[PL8] _____
<input type="checkbox"/> Paper: Brown Bags & Sacks	[C02] _____	<input type="checkbox"/> Plastic: DRUM (high molecular weight HDPE)	[DR1] _____
<input type="checkbox"/> Paper: Gabled/Aseptic Cartons	[C03] _____	<input type="checkbox"/> Plastic: DRUM (mixed bulky rigid)	[DR4] _____
<input type="checkbox"/> Paper: Magazines & Catalogs	[PA1] _____		
<input type="checkbox"/> Paper: Newsprint / Newspaper	[PA2] _____	<b>Metals:</b>	
<input type="checkbox"/> Paper: Mixed / Other Paper Grades (junk mail, paperboard, etc.)	[PA3] _____	<input type="checkbox"/> Aluminum Cans	[AA1] _____
		<input type="checkbox"/> Steel / Bimetallic / Tin Cans	[F02] _____

- |   |       |       |  |       |       |
|---|-------|-------|--|-------|-------|
| <input type="checkbox"/> Mixed Cans         | [MX2] | _____ | <input type="checkbox"/> Brass           | [N03] | _____ |
| <input type="checkbox"/> Aluminum Scrap     | [AA2] | _____ | <input type="checkbox"/> Lead            | [N04] | _____ |
| <input type="checkbox"/> Ferrous Metals     | [F01] | _____ | <input type="checkbox"/> Stainless Steel | [N05] | _____ |
| <input type="checkbox"/> Non-Ferrous Metals | [N01] | _____ | <input type="checkbox"/> Nickel          | [N10] | _____ |
| <input type="checkbox"/> Copper             | [N02] | _____ |  |       | _____ |

**\*Report only post-consumer materials on this form. Post-consumer material:** Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, overissue publications, and obsolete inventories that did not leave the generating facility would be classified as pre-consumer materials and should **not** be reported on this form.

**\*\*Enter GROSS WEIGHT of all material. DO NOT subtract any processing residue as PA DEP has a formula it will apply.**

- | <u>Material Type</u>   | <u>Weight</u> |
|--|---------------|
| <b>Metals Continued:</b>   |               |
| <input type="checkbox"/> Wire / Cable  | [W01] _____   |
| <input type="checkbox"/> Mixed Metals (includes drum steel)                      | [MM1] _____   |
| <input type="checkbox"/> White Goods   | [F03] _____   |
| <b>Household/Commercial Hazardous Waste:</b>                                     |               |
| <input type="checkbox"/> Antifreeze  | [O02] _____   |
| <input type="checkbox"/> Batteries: Lead Acid                                    | [B01] _____   |
| <input type="checkbox"/> Batteries: Other  | [B02] _____   |
| <input type="checkbox"/> E-Waste (includes TV)                                   | [CR1] _____   |
| <input type="checkbox"/> Fluorescent Tubes/CFLs                                  | [FL1] _____   |
| <input type="checkbox"/> Used Oil  | [OL2] _____   |
| <input type="checkbox"/> Oil Filters   | [OL3] _____   |
| <input type="checkbox"/> Other Commercial HW (paints, varnish, pesticides, etc.) | [CHW] _____   |
| <input type="checkbox"/> Other Household HW (paints, varnish, pesticides, etc.)  | [HHW] _____   |
| <b>Other Recyclables:</b>  |               |
| <input type="checkbox"/> Asphalt   | [ASP] _____   |
| <input type="checkbox"/> Rubber Tires  | [M01] _____   |
| <input type="checkbox"/> Construction & Demolition                               | [M02] _____   |
| <input type="checkbox"/> Clothing / Textiles                                     | [M03] _____   |
| <input type="checkbox"/> Furniture & Furnishings                                 | [M04] _____   |
| <input type="checkbox"/> Mattresses  | [MT1] _____   |
| <input type="checkbox"/> Misc. / Other Consumer Items                            | [MIS] _____   |
| <b>Organics:</b>   |               |
| <input type="checkbox"/> Source Separated Food                                   | [SSF] _____   |
| <input type="checkbox"/> Wood Waste  | [WW1] _____   |
| <input type="checkbox"/> Yard & Leaf Waste                                       | [Y01] _____   |

<b>Conversion Chart</b>	
<b>Antifreeze:</b>	7.2 lbs per gallon
<b>Battery – Lead Acid:</b>	Car = 17.8 lbs Truck = 48.7 lbs Motorcycle = 8.7 lbs
<b>Rubber Tires:</b>	Car = 21 lbs Truck = 70 lbs
<b>Used Oil:</b>	7.2 lbs per gallon
<b>Oil Filters:</b>	1.2 lbs each
<b>Glass – Whole Bottle:</b>	1 ton = 2 yds <sup>3</sup>
<b>Newsprint – Loose:</b>	1 ton = 3 yds <sup>3</sup>
<b>Corrugated Cardboard:</b>	2.5' x 4' x 5' bale = 1100 lbs
<b>Plastic Soda Bottles</b>	
<b>Whole, Loose:</b>	30 lbs = 1 yd <sup>3</sup>
<b>Plastic Film:</b>	2.5' x 4' x 5' bale = 1500 lbs
<b>Solid &amp; Liquid Fats:</b>	55 gallon drum = 412 lbs
<b>White Goods</b>	
<b>Freezers:</b>	1 = 250 lbs
<b>Refrigerators:</b>	1 = 250 lbs
<b>Other Appliances:</b>	1 = 150 lbs
<b>Yard Waste</b>	
<b>Leaves:</b>	4 yd <sup>3</sup> = 1 ton
<b>Grass Clippings:</b>	2 yd <sup>3</sup> = 1 ton
<b>Wood Chips:</b>	1 yd <sup>3</sup> = 500 lbs

**SUBMIT REPORT TO  
MUNICIPALITY BY  
FEB 13th!**

*Your accurate and timely reporting enables the County and the State to determine an accurate recycling rate and showcase the importance and viability of the recycling industry.*

**I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting purposes. If a legible weight ticket is attached, this report may also be used for DEP grant purposes.**

_____	_____	_____	_____
Authorized Representative	Title	Signature	Date